



**NOTICE OF PUBLIC HEARING
CITY OF MENLO PARK PLANNING COMMISSION
MEETING OF OCTOBER 25, 2004**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Menlo Park, California, is scheduled to review the following items:

Use Permit/Art Martin/1981 Menalto Avenue: Request for a use permit to construct a new two story second unit with access from the alley on a property that is zoned R-2 (Low Density Apartment) and is substandard in regard to lot width.

Use Permit/Ana Williamson/772 Cotton Street: Request for a use permit for the construction of a new single-story residence with a basement and a detached one-car garage on a property that is substandard in regard to lot width.

Use Permit/Laura and Andy Missan/400 Santa Monica Avenue: Request for a use permit to maintain existing non-conforming fences exceeding the four-foot height limit allowed within the front setback and the three-foot height limit allowed within the 35-foot sight visibility triangle on the property.

NOTICE IS HEREBY FURTHER GIVEN that said Planning Commission will hold a public hearing on these items in the Council Chambers of the City of Menlo Park, located at 701 Laurel Street, Menlo Park, on Monday, October 25, 2004, 7:00 p.m. or as near as possible thereafter, at which time and place interested persons may appear and be heard thereon. If you challenge these items in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Menlo Park at, or prior to, the public hearing.

Documents related to these items may be inspected by the public on weekdays between the hours of 7:30 a.m. and 5:30 p.m. Monday through Thursday and 8:00 a.m. to 5:00 p.m. on Friday, with alternate Fridays closed, at the Department of Community Development, 701 Laurel Street, Menlo Park. Please note that the items listed are only the agenda items that require a public hearing. Please call the Planning Division if there are any questions and/or for complete agenda information (650) 330-6702.

DATED: September 29 2004 Tracy Cramer, Senior Planner
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(Affidavit of publication and tear sheet are requested to be filed.)

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